



Form Revision Date 07/2016

ANNUAL REPORT

For use by DOMESTIC NONPROFIT CORPORATION
 (Required by Section 911, Act 162, Public Act of 1982)

The identification number assigned by the Bureau is: 800909665

Annual Report Filing Year: 2021

1. Corporation Name:
INTERMEDIATE LAKE ASSOCIATION

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: STEVE YOUNG

2. Street Address: P.O. BOX 275

Apt/Suite/Other:

City: CENTRAL LAKE

State: MI Zip Code: 49622

3. Mailing address of the corporation's registered office:

P.O. Box or Street Address: PO BOX 795

Apt/Suite/Other:

City: CENTRAL LAKE

State: MI Zip Code: 49622

5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	STEVE YOUNG	PO BOX 275, CENTRAL LAKE, MI 49622 USA
TREASURER	DAVID CHRISTIAN	6200 RECREATION DRIVE, BELLAIRE, MI 49615 USA
SECRETARY	KEN FREEMAN	2065 E. INTERMEDIATE LAKE ROAD, CENTRAL LAKE, MI 49622 USA
DIRECTOR	KEITH SHAHAN	PO BOX 427, CENTRAL LAKE, MI 49622 USA
DIRECTOR	KEN FREEMAN	2065 E. INTERMEDIATE LAKE ROAD, CENTRAL LAKE, MI 49622 USA
DIRECTOR	JAMES GILLEYLEN	7292 MEMERLE SHORES LANE, BELLAIRE, MI 49615 USA
DIRECTOR	RON TURNER	1151 N. INTERMEDIATE LAKE RD., CENTRAL LAKE, MI 49622 USA

6. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:
 THE INTERMEDIATE LAKE ASSOCIATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, EDUCATIONAL AND SCIENTIFIC PURPOSES.

Signed this 3rd Day of September, 2021 by:

Signature	Title	Title if "Other" was selected
Steven K. Young	President	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline Accept

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
FILING ENDORSEMENT

This is to Certify that the 2021 ANNUAL REPORT

for

INTERMEDIATE LAKE ASSOCIATION

ID Number: 800909665

received by electronic transmission on September 03, 2021 , ***is hereby endorsed.***

Filed on September 03, 2021, ***by the Administrator.***

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 3rd day of September, 2021.

Linda Clegg

Linda Clegg, Director

Corporations, Securities & Commercial Licensing Bureau